

*Kalendarium Catholicum*

For the Year 1686.

---

*in Istis Vestra Vertet Vr In  
gaVDIVM, aLLeLVla.*

---

Printed in the Year

M.DC.LXXXVI.

For the Year 1854

---

Printed by the Government

of the United States

---

Printed in the Year

1854

# HOLY-DAYS OF OBLIGATION.

All Sundays.

*January* 1 New Years-day, 6 Epiphany.

*February* 2 The Purification, 24 St. *Matthias*.

*March* 19 St. *Joseph*, 25 Annuntiation.

*May* 1 St. *Philip* and St. *James*, 3 the Invention of the Holy Cross.

*June* 24 St. *John Baptist*, 29 St. *Peter* and St. *Paul*.

*July* 25 St. *James*, 26 St. *Ann*.

*August* 10 St. *Laurence*, 15 Assumption of the B. V.

24 St. *Bartholomew*.

*September* 8 Nativity of B. V. 27 St. *Matthew*, 29 St. *Misbael*.

*October* 28 St. *Simon* and St. *Jude*.

*November* 1 All Saints, 30 St. *Andrew*.

*December* 21 St. *Thomas Ap*. 25 The Nativity of our Lord, 26 St. *Stephen*, 27 St. *John*, 28 Holy *Innocents*, 30 St. *Silvester*, And one of The Principal Patrons of City, Province, or Kingdom.

The Moveable Holy-Days.

*Septuagesima* 31 of *January*.

Easter-day 4 of *April* with two days next following.

Ascension-day 13 of *May*, Whitsunday 23, and two days next following.

*Corpus Christi* day the 3 of *June*.

Ember-

*Ember-days.*

*Wednesday, Friday, and Saturday* next following the First Sunday of Lent, Whitsunday, the Exaltation of the Holy Cross September 14, and St. Lucys-day 13 December, are the Ember-days Anciently called *Quatuor Tempora.*

*The Fasting days.*

All the Lent (except Sundays) The Ember-days, The even of Christmas and Whitsuntide, The even of the Nativity, Purification, Annuntiation (unless it fall in Easter Week) and Assumption of our B. Lady: of All-Saints: of all the 12 Apostles (except St. John Evang. St. Philip and St. James) of the Nativity of St. John Bapt. and of St. Laurence, all Fridays, except within the Twelve days of Christmas, and from Easter day to the Assention. Assention Eve.

*Days of Abstinence.*

On all Sundays in Lent, on all Saturdays, Munday and Tuesday next before Assention, and on St. Marks day (if it fall not in Easter week) we abstain from flesh.

*The time of Marriage.*

The Solemnizing of Marriage is forbidden from the First Sunday of Advent, till after Twelfthday, and from the beginning of Lent till Low Sunday, all other times it may be Solemnized.

*Some Notes of Observation,*

*Old Stile.*

The Golden Number	15
The Epact	15
The Dominical letter	C
First Sunday of Advent	28 November,

*New Stile.*

The Golden Number	15
The Epact	V.
The Dominical letter	F.
First Sunday of Advent	1 of December.

*January*



# January bath xxxi Days.

Last quarter 7 day, 12 m. past 1 after-noon.

New Moon 13 day, at 12 at night.

First quarter 21 day, 50 m. past 8 in the morn.

Full Moon 29 day, 12 m. past 10 in the morn.

1	a	Circumcision of our Lord	ET	5	11
2	b	St. Macarius. Ab.	EL	6	12
3	c	Sunday St. Florentius	MX	7	1
4	d	St. Titus Bish.	MX	7	14
5	e	St. Thelephorus pap. M.	II	8	15
6	f	Epiphany of our Lord	II	9	16
7	g	St. Canutus R. M. Sun rise 7. 54.	II	10	17
8	a	St. Lucian M. Sun set 4. 6.	III	11	18
9	b	St. Julian M.	III	11	19
10	c	1 Sunday after Epip. St. Paul erem.	IV	12	2
11	d	St. Hyginus pa M.	IV	1	21
12	e	St. Benedictus Ab. in Ang.	VS	2	22
13	f	St. Hilarius Pa. Conf. Sun rise 7. 45.	VS	3	23
14	g	St. Malachias prop. Sun set 4. 15.	III	3	24
15	a	The N. of Jesus	III	4	25
16	b	St. Marcellus. Pa. M.	X	5	26
17	c	2 Sun. after Epi. St. Antony Ab.	X	6	27
18	d	Chair of St. Peter at Rome	Y	6	28
19	e	St. Wolstan B. in Ang.	Y	7	29
20	f	St. Fabian and Sebastian M.	O	8	30
21	g	St. Agnes Vir. M. Sun rise 7. 34.	O	9	31
22	a	St. Vincent M. Sun set 4. 26.	O	9	Fe.
23	b	Term begins St. Emerentiana V. M.	II	10	2
24	c	3 Sun. after Epi. St. Timothy B. M.	II	11	3
25	d	Conversion of St. Paul	III	12	4
26	e	St. Policarp B. M.	III	12	5
27	f	St. Chrysostom B. Con.	III	1	6
28	g	St. Cyrill B. Con.	III	2	7
29	a	St. F. Salesius B. Con. Sun rise 7. 21.	III	3	8
30	b	St. Aldegunda Vir. Sun set 4. 36.	MX	3	9
31	c	Septuagesim St. P. Nolasus Con.	MX	4	10

## February bath xxviii Days.

Last quarter 5 day, At 8 at night.

New Moon 12 day, 2 m. past 1 aforesnoon,

First quarter 21 day, 37 m. past 3 morning.

Full Moon 28 day, 20 m. past 4 morning.

1	d	Fast St. Ignatius B. M.	MX	5	11
2	e	Purification V. Mary	II	6	12
3	f	St. Blase B. M.	III	7	13
4	g	St. Gilbertus Conf.	IV	7	14
5	a	St. Agatha V. M. Sun rise 7. 11.	V	8	15
6	b	St. Dorothy V. M. Sun set 4. 49.	VI	9	16
7	c	Sextagesima St. Romwald Ab.	VII	10	F
8	d	St. Honoratus	VIII	11	18
9	e	St. Apollonia	VIII	11	19
10	f	St. William Ere.	IX	12	20
11	g	St. Desiderius B. M.	IX	1	21
12	a	Term E. St. Damian M. Sun rise 6. 58.	X	2	22
13	b	St. Agabus Proph. Sun set 5. 2.	X	3	23
14	c	Quinquages. St. Valentin. M.	XI	3	F
15	d	St. Faustin. M.	XI	4	25
16	e	St. Porphyrius M.	XI	5	26
17	f	Ash-Wednesday St. Fintan B. in Scot.	XII	6	27
18	g	St. Simeon	XII	7	28
19	a	St. Mansuet B.	III	7	M
20	b	St. Eleuterius B.	III	8	2
21	c	Quadra. S. Sever. B. M. Sun rise 6. 42.	III	9	F
22	d	Chair of S. Peter at Anti. Sun set 5. 18.	IV	10	4
23	e	Fast St. Milburgas V. in Ang.	IV	11	5
24	f	Ember Week St. Matthias Apost.	V	11	6
25	g	St. Cesarius Conf.	V	12	7
26	a	St. Alexander B.	V	1	8
27	b	St. Leander B.	VI	2	9
28	c	Reminiscere 2 Sunday in Lent St. Romanus Ab. Sun rise 6. 24. sets 5. 36	VI	3	F

# March hath xxxi Days.

Last quarter 7 day, 39 m. past 6 morning.

New Moon 14 day, at 2 in the morning.

First quarter 21 day, at 11 at night.

Full Moon 29 day, at 7 at night.

1	d	St. David B. M. Ang.	☾	4	11
2	e	St. Ceadda B. M. Angt	☾	5	82
3	f	St. Chunegondes	☾	6	13
4	g	St. Casimirus	☾	7	14
5	a	St. Theophilus B.	☾	7	15
6	b	St. Vitter and Vitorinus	☾	8	16
7	☾	3 Sun. in Lent St. Thomas Aq. Sun r. 6.9	VS	9	F
8	b	St. Felix B. M. Eng. Sun set 5. 51.	VS	10	18
9	e	Francisca Romana	VS	11	19
10	f	40 holy Martyrs Equinox.	☾	11	20
11	g	St. Sophronius B.	☾	12	21
12	a	St. Gregorius Pap.	☾	1	22
13	b	St. Esphragia Vir.	☾	2	23
14	☾	Letare 4 Sun. in Len St. Mathildes guin	V	3	F
15	d	St. Longinus M. Sun rise 5. 55.	V	3	25
16	e	St. Cyriacus M. Sun set 6. 9.	☾	4	26
17	f	St. Patricius B. in Hib.	☾	5	27
18	g	St. Edvardus R. M. in Ang.	☾	6	28
19	a	St. Joseph	☾	7	29
20	b	St. Joachim	☾	7	30
21	☾	Passion Sunday St. Benedictus Ab.	☾	8	F
22	d	St. Saturninus M. Sun rise 5. 42.	☾	9	A.
23	e	St. Fidelis M. Sun set 6. 18.	☾	10	2
24	f	St. Lanfrank B. of Canterb.	☾	11	3
25	g	Annuntiation of B. V.	☾	11	4
26	a	St. Theodorus B. M.	☾	12	5
27	b	St. Rupertus	☾	1	6
28	☾	Palm Sunday St. Sixtus Pap.	☾	2	PS
29	d	St. Bertholdus Conf. Sun rise 5. 28.	☾	3	8
30	e	St. Joannes Climacus Ab. Sun set 6. 32.	☾	3	9
31	f	St. Amos proph. A 4	☾	4	10

# April hath xxx Days.

Last Quarter 5 day, at 12 at noon.  
 New Moon 12 day, 32 m. past 4 aftern.  
 First Quarter 20 day, 13 m. past 5 aftern.  
 Full Moon 28 day, at 3 in the morning.

1	g	St. Theodora M.	m	5	11
2	a	Good Friday St. Francis of Paula	z	6	12
3	b	St. Richard B. of Chichester	z	7	13
4	c	Easterday St. Isidorus B.	VS	8	ca.
5	d	Easter Munday St. Vincent Ferer.	VS	9	15
6	e	Easter Tueday St. Celsus B. in Hib.	z	9	16
7	f	St. Saturninus B. Sun rise 5. 10.	z	10	17
8	g	St. Dionisius B. Sun set 6. 50.	X	11	18
9	a	St. Mary Cleophe	X	12	19
10	b	St. Macarius	V	1	20
11	c	Low Sunday St. Leo Pope	V	2	F
12	d	St. Julius Pope	O	3	22
13	e	St. Hermenegildus M. Sun rise 4. 55.	O	3	23
14	f	Tiburtius Valerianus M.M. Sun set 7. 5.	O	4	24
15	g	St. Baslissa M.	II	5	25
16	a	St. Triribus B.	II	6	26
17	b	St. Anicetus Pope M.	S	6	27
18	c	2 Sunday after Easter St. Apolonius M.	S	7	F
19	d	St. Alphege B. of Cant. Sun rise 4. 42.	S	8	29
20	e	St. Theotimius B. Sun set 7. 18.	Q	9	30
21	f	Yerm begin St. Anselm B. of Cant.	Q	9	M.
22	g	St. Soter and Cajus Pope M.	IX	10	2
23	a	St. George M.	IX	11	3
24	b	St. Egbert in Hib.	IX	12	4
25	c	3 Sunday after Easter St. Mark Evan.	z	12	F
26	d	St. Cletus Pope M.	z	1	6
27	e	St. Tertullianus B. Sun rise 4. 29.	m	2	7
28	f	St. Vitalis M. Sun set 7. 31.	m	3	8
29	g	St. Paulinus B.	z	3	9
30	a	Fast St. Catharine of Sienna V.	z	4	10

# May hath xxxi Days.

Last Quarter 4 day 41 m. past 5 afternoon.  
 New Moon 12 day, 9 m. past 4 morning.  
 First Quarter 20 day, 18 m. past 9 morning.  
 Full Moon 27 day, 11 before noon.

1	b	St. Philip and Jacob	VS	5	11
2	c	4 Sund. after Easter, St. Athanasius B.	VS	6	
3	d	Invention of the Holy Crofs	~	7	13
4	e	St. Monica. Sun rise 4. 19.	~	8	14
5	f	St. Angelus M. Sun set 7. 41.	X	9	15
6	g	St. John port latin	X	9	16
7	a	St. Stanislaus B. M.	Y	10	17
8	b	Apparition of St. Michael	Y	11	18
9	c	5 Sund. after Easter, Gregory Naz. B.	Y	12	
10	d	Rogation day, St. Job Patri	O	1	20
11	e	Rogation St. Mamertus B. of Vienna	O	2	21
12	f	Roga. St. Pancratius M. Sun rise 4. 7.	II	3	22
13	g	Ascension d. Mucius M. Sun set 7. 51.	II	3	24
14	a	St. Pacomius Ab.	II	4	24
15	b	St. Dympha V. M.	G	5	25
16	c	Exaudi St. Simon Stock Con. in Ang.	G	6	
17	d	Termends St. Restituta M.	R	7	27
18	e	St. Venantius M.	R	7	28
19	f	St. Piter Celest. P. & St. Dunstan B. in A	CL	8	29
20	g	St. Bernardin Seven Sun rise 4. 58.	IX	9	30
21	a	St. Secundinus M. Sun set 7. 2.	IX	10	31
22	b	Fast St. Faustinus M.	~	11	ju
23	c	Whitsunday St. William of Rochester	~	1	18
24	d	Whituesday St. Donatianus	III	12	3
25	e	Whituesday St. Mary Mag. Pazzi	III	1	4
26	f	Ember week St. Augustin B. of Cant.	✓	2	5
27	g	Depos. Vene. Bede. Sun rise 3 52.	✓	3	6
28	a	Ember day St. Germanus B. Sun set 8. 8.	VS	3	7
29	b	Ember day St. Maximinus B.	VS	4	8
30	c	Trin. Sunday St. Felix Pope M.	~	5	9
31	d	St. Ferdinandus Rex	~	6	10

# June hath xxx Days.

Last Quarter 3 days 10 m. before 1 morning.

New Moon 10 day, 16 m. past 9 night.

First Quarter 18 day, 42 m. past 11 night.

Full Moon 25 day, at 6 at night.

1	e	St. Pamphilus M.	☿	7	11
2	f	St. Marcellinus M.	☿	8	12
3	g	Corp. Christi St. Grotildes Sun r. 3.49.	☿	9	13
4	a	Term begins St. Quirinus M. Sun f. 8.11.	☿	9	14
5	b	St. Boniface B. M.	☿	10	15
6	c	2 Sund. after Pent. St. Norbertus B.	☿	11	F
7	d	St. Robertus Ab. in Ang.	☿	12	17
8	e	St. Medardus	☿	1	18
9	f	St. Colombius in Scot.	☿	2	19
10	g	St. Maurinus M.	☿	3	20
11	a	St. Barnabas Ap. Ion. d. Sun rise 3. 37.	☿	3	21
12	b	St. Onuphirus Er. Sun set 8. 14.	☿	4	22
13	c	3 Sund. aft. Pent. St. Antony of Padua	☿	5	F
14	d	St. Basil the Great, and St. Elise	☿	6	24
15	e	St. Vitus, and Modestus M.	☿	7	25
16	f	St. Richard of Chichester	☿	7	26
17	g	St. Rainerius	☿	8	27
18	a	St. Marcus & Marcellinus M. S. r. 3. 44.	☿	9	28
19	b	Gervarius & Prota M. Sun set 8. 11.	☿	10	29
20	c	4 Sund. aft. Pent. St. Silverius Po. M.	☿	11	F
21	d	Louifus de Gonzaga	☿	11	Ju.
22	e	St. Alban protoma. of Eng.	☿	12	2
23	f	Fast Term ends St. Ediltrudes Reg.	☿	1	3
24	g	St. John Baptist	☿	2	4
25	a	St. Adelbertus Sun rise 3. 52.	☿	3	5
26	b	St. Joannes & Paulus M. Sun set 8. 8.	☿	3	6
27	c	5 Sund. after Pent. St. Ladislaus Rex	☿	4	F
28	d	Fast St. Ireneus B. M.	☿	5	8
29	e	St. Peter and Paul Apost.	☿	6	9
30	f	Comemo. of St. Paul	☿	7	10

# July hath xxxi Days.

Last Quarter 2 day, 5 m. past 11 before n.  
 New Moon 10 day, 4 m. past 4 morning.  
 First Quarter 18 day, at 10 before noon.  
 Full Moon 25 day, 44 m. past 12 at night.

1	<b>g</b>	St. <i>Romoldus filius R. Scotiae</i>	<b>v</b>	7	11
2	<b>a</b>	Visitation of B. Virgin      Sun rise 3. 57.	<b>v</b>	8	12
3	<b>b</b>	St. <i>Anatolius M.</i> Sun set 8. 3.	<b>o</b>	9	13
4	<b>c</b>	6 Sun. aft. Pent. St. <i>Eliz. Q. of Port.</i>	<b>o</b>	10	F
5	<b>d</b>	St. <i>Agaton M.</i>	<b>o</b>	11	15
6	<b>e</b>	St. <i>Esaïas</i> Proph.	<b>ii</b>	11	16
7	<b>f</b>	St. <i>Edilburge Q. in Eng.</i>	<b>ii</b>	12	17
8	<b>g</b>	St. <i>Margeret Q. of Scot.</i>	<b>ss</b>	1	18
9	<b>a</b>	St. <i>Anatolia V. M.</i> Sun rise 4. 8.	<b>ss</b>	2	19
10	<b>b</b>	7 Brethren Mar.      Sun set 7. 52.	<b>ss</b>	3	20
11	<b>c</b>	7 Sunday after Pent. St. <i>Pius Pope M.</i>	<b>z</b>	3	F
12	<b>d</b>	St. <i>John Gaulbertus</i>	<b>z</b>	4	22
13	<b>e</b>	St. <i>Anaclete Pope M.</i>	<b>ix</b>	5	23
14	<b>f</b>	St. <i>Bonaventure B. d.</i>	<b>ix</b>	6	24
15	<b>g</b>	St. <i>Swithin B. of Winchester</i>	<b>ix</b>	7	25
16	<b>a</b>	The Scapuler of Mont Car.	<b>ii</b>	7	26
17	<b>b</b>	St. <i>Alexius Con.</i>	<b>ii</b>	8	27
18	<b>c</b>	8 Su. aft. Pen. St. <i>Fridericus B. M.</i> S. r. 4. 17.	<b>iii</b>	9	F
19	<b>d</b>	Dog days beg. St. <i>Arcenius</i> Sun set 7. 43.	<b>iii</b>	10	29
20	<b>e</b>	St. <i>Elias</i> Proph. & St. <i>Margaret V. M.</i>	<b>z</b>	11	30
21	<b>f</b>	St. <i>Praxedes Vir.</i>	<b>z</b>	11	31
22	<b>g</b>	St. <i>Mary Magdalen</i>	<b>vs</b>	12	A.
23	<b>a</b>	St. <i>Apolinaris B. M.</i>	<b>vs</b>	1	2
24	<b>b</b>	Fast St. <i>Christina V. M.</i>	<b>iii</b>	2	3
25	<b>c</b>	9 Su. aft. Pen. St. <i>James Ap.</i> S. r. 4. 27.	<b>iii</b>	3	F
26	<b>d</b>	St. <i>Ann M. of d. B. V.</i> Sun set 7. 33.	<b>x</b>	3	5
27	<b>e</b>	7 Sleepers M.	<b>x</b>	4	6
28	<b>f</b>	St. <i>Nazarius P. M.</i>	<b>v</b>	5	7
29	<b>g</b>	St. <i>Martha Vir.</i>	<b>v</b>	6	8
30	<b>a</b>	St. <i>Abdon M.</i>	<b>v</b>	7	9
31	<b>b</b>	St. <i>Ignatius of Lojola</i>	<b>o</b>	7	10

# August hath xxxi Days.

Latt quarter 1 day, 12 m. after 2 morning.  
 New Moon 9 day, at 3 in the morning.  
 First quarter 16 day, 16 m. past 4 afternoon.  
 Full Moon 23 day, 50 m. after 8 morning.  
 Last quarter 30 day, at 4 afternoon.

1	C	10 Su. af. Pe S. Peter ad Vinc. S.r. 4. 39.	Ø	8	F
2	d	Portioncul St. Stephen po. M. S. fet 7. 21.	II	9	12
3	e	Invention of St. Stephen	II	10	13
4	f	St. Dominic Conf.	Ø	11	14
5	g	Mary ad nives, &c. St. Oswaldus R. in En.	Ø	11	15
6	a	Transfiguration of our Lord	Ø	12	16
7	b	St. Albertus	Ø	1	17
8	C	11 Sunday after Pen. St. Cyriac M.	IX	2	F
9	d	Falt St. Romanus M. Sun rise 4. 54.	IX	3	19
10	e	St. Laurence M. Sun fet 7. 6.	IX	3	20
11	f	St. Gilbert B. of Chichester	II	4	21
12	g	St. Clara Virg.	II	5	22
13	a	St. Hypolitus M.	III	6	23
14	b	Falt St. Eusebius Con.	III	7	24
15	C	12 Sunday after Pen. Assump. of B. V.	Ø	8	F
16	d	St. Hyacinthus Con. Sun rise 5. 6.	Ø	9	26
17	e	St. Juliana M. Sun fet 6. 54.	Ø	9	27
18	f	St. Helen Empress	VS	10	28
19	g	St. Marianus	VS	11	29
20	a	St. Bernard Ab.	III	12	30
21	b	St. Privatus B.	III	1	31
22	C	13 Sunday after Pen. St. Timothy M.	X	2	Se.
23	d	Falt St. Zaccheus B. Sun rise 5. 20.	X	3	2
24	e	St. Bartholomew Apo. Sun fet 6. 40	V	3	3
25	f	St. Lewis K.	V	4	4
26	g	St. Zepherine P. M.	Ø	5	5
27	a	Dog days end St. Cesarius B.	Ø	6	6
28	b	St. Austine B. D.	II	7	7
29	C	14 Sund. after Pen. decoalltion of S. 7. B.	II	7	F
30	d	St. Rosa Virg. Sun rise 5. 33.	II	8	9
31	e	St. Aidan B. in Eng. Sun fet 6. 27.	Ø	9	10



# September hath xxx Days.

New Moon 7 day, 6 at night.

First Quarter 15 day, 13 m. past 1 morning.

Full Moon 21 day, 45 m. past 6 at night.

Last Quarter 28 day 32 m. past 2 afternoon.

1	f	St. Giles Ab.	☾	10	11
2	g	St. Brocardus Ab.	☾	11	12
3	a	St. Simeon Stylita	☾	11	13
4	b	St. Moyses legislator	☾	12	14
5	☾	15 Sunday after Pent. St. Bertinus Ab.	☾	1	F
6	d	St. Zacharius Proph.	☾	2	16
7	e	Fast St. Regina	☾	3	17
8	f	Nativity of B. V.	☾	3	18
9	g	St. Queranus Ab. in Scot.	☾	4	19
10	a	St. Nicolas of Tolent.	☾	5	20
11	b	St. Protus and Hyacin M.	☾	6	21
12	☾	16 Sunday af. Pc. St. Guido & nem Mery	☾	7	F
13	d	St. Amatus	☾	8	23
14	e	Exaltation of the Holy Cross	☾	9	24
15	f	Ember Week St. Nicomedes	☾	9	25
16	g	St. Editha V. Fil.R. Ang.	☾	10	26
17	a	Ember d. St. Lambertus B.M.	☾	11	27
18	b	Ember d. St. Thomas of Willa nova	☾	12	28
19	☾	17 Sun. aft. Pen. St. Theodorus B. of C.	☾	1	F
20	d	Fast St. Eustachius M.	☾	2	30
21	e	St. Mattheus Ap.	☾	3	pc.
22	f	St. Maurice M. V.	☾	3	2
23	g	St. Linus P. M. & St. Tecla V. M.	☾	4	3
24	a	St. Gerardus	☾	5	4
25	b	St. Cleophas	☾	6	5
26	☾	18 Sunday after Pent. St. Cyprian M.	☾	6	F
27	d	St. Cosmos & Damian M.	☾	7	7
28	e	St. Wenceslaus	☾	8	8
29	f	Dedi-St. Michael Archani	☾	9	9
30	g	St. Jerome P. D.	☾	9	10

# October hath xxxi Days.

New Moon 7 day, 6 m. past 8 morning.  
 First Quarter 14 day, 18 m. past 7 morning.  
 Full Moon 21 day, 28 m. past 7 morning.  
 Last Quarter 29 day, 17 m. past 6 morning.

1	a	St. Remigius B.		Q	10	11
2	b	St. Thomas B. of Hereford and Ang. Gar.		Q	11	12
3	c	19 Sunday after Pent. The Rosary		W	12	F
4	d	St. Francis		W	12	14
5	e	St. Placidus M.		II	1	15
6	f	St. Bruno		II	2	16
7	g	St. Mark Po. M.	Sun rise 6. 48.	II	3	17
8	a	St. Bridgit Vir.	Sun set 5. 12.	III	3	18
9	b	St. Dionisius M.		III	4	19
10	c	20 Sund. after Pent. St. Paulin B. of To.		✓	5	F
11	d	St. Canicius Ab. in Scot.		✓	6	21
12	e	Wilfrid B. of York		VS	7	22
13	f	St. Edward K. Confes.		VS	8	23
14	g	St. Calistus Po. M.	Sun rise 7. 2.	III	9	24
15	a	St. Teresa Vir.	Sun set 4. 58.	III	9	25
16	b	St. Martinianus M.		X	10	26
17	c	21 Sunday after Pent. St. Hedwiges V.		X	11	F
18	d	St. Lucas Evang.		X	12	28
19	e	St. Petrus de Alcantara		V	1	29
20	f	St. Argenius M.		V	2	30
21	g	St. Ursula & Soc. M.	Sun rise 7. 35.	O	3	31
22	a	St. Cordula V. M.	Sun set 4. 45.	O	3	30
23	b	Term begins Servandus M.		II	4	2
24	c	22 Sunday after Pent. St. Raphael Arc.		II	5	F
25	d	St. Crispin & Crispinian M.		III	6	4
26	e	St. Everistus Po. M.		III	7	5
27	f	Fast St. Ivo Conf.		III	7	6
28	g	St. Simon and Jude Apo.		Q	8	7
29	a	St. Eadfine B. of Can.	Sun rise 7. 29.	Q	9	8
30	b	St. Agelnoth B. of Can.	Sun set 4. 31.	W	10	9
31	c	23 Sunday after Pent. St. Quintinus M.		W	11	F

# November hath xxx Days.

New Moon 6 day, 16 m. past 9 at night.  
 First Quarter 12 day, 13 m. past 2 after noon.  
 Full Moon 19 day, 24 m. past 11 at night.  
 Last Quarter 28 day, 30 m. past 2 morning.

1	d	All Saints	TR	11	11
2	e	All Souls	II	12	12
3	f	St. Winefride V. M.	II	1	13
4	g	St. Carolus Boromeus	III	2	14
5	a	St. Zacharias & Elizabeth	III	3	15
6	b	St. Leonard	IV	3	16
7	c	24 Su. 5 af. Ep. S. Wildbrord B. S. f. 4. 18.	IV	4	F
8	d	4 Crowned M.	VS	5	18
9	e	Dedic. of our Saviours Church	VS	6	19
10	f	St. Justus B. in Eng.	VI	7	20
11	g	St. Martin B.	VI	8	21
12	a	St. Martin P. M.	VI	9	22
13	b	St. Didacus	VI	9	23
14	c	25 Sun. 6 aft. Ep. St. Laurence B. of Dub.	X	10	F
15	d	St. Macutus B. in Eng.	V	11	25
16	e	St. Edmund B. of Canter.	V	12	26
17	f	St. Hugh B. in Eng.	VI	1	27
18	g	Ded of St. Peter Church.	VI	2	28
19	a	St. Elizabeth Q. of Hung. Sun rise 7. 59.	II	3	29
20	b	St. Edmund K. M. Sun set 4. 1.	II	3	30
21	c	26 Sun. last after Ep. Presenta. of B. V.	II	4	de
22	d	St. Cecily V. M.	III	5	2
23	e	St. Clement P. M.	III	6	3
24	f	St. Chrysogonus M.	III	6	4
25	g	St. Catharina V. M.	III	7	5
26	a	St. Peter B. of Alexand.	III	8	6
27	b	St. Oda Vir. of Scot.	III	9	7
28	c	Advent Sun. St. Rufus M. Sun rise 8. 7.	III	9	7
29	d	Fast Term ends St. Saturnine M. S. f. 3. 53.	III	10	9
30	e	St. Andrew Ap.	III	11	10

# December hath xxxi Days.

New Moon 5 day, at 9 in the morning.  
 First quarter 12 day, at 1 in the morning.  
 Full Moon 19 day, 15 m. past 5 at night.  
 Last quarter 27 day, 12 m. past 9 at night.

1	f	St. Eligius B.		12	11
2	g	St. Bibiana Vi.		12	12
3	a	St. Francis Xau.		13	13
4	b	St. Osmund B. in Eng.		14	14
5	c	2 Adv. Sun. St. Crispina M. Sun ri. 8. 13.		15	15
6	d	St. Nicolas B. Sun set 3. 47.		16	16
7	e	St. Ambrosius B. d.		17	17
8	f	Conception of the B. V.		18	18
9	g	St. Leocadia V. M.		19	19
10	a	St. Melchides Po. M.		20	20
11	b	St. Damasus P. M.		21	21
12	c	3 Adv. Sun. St. Elfrade of Crowland V. M.		22	22
13	d	Lucy V. M. Sun rise 8. 13.		23	23
14	e	St. Spiridion B. Sun set 3. 47.		24	24
15	f	Ember Week St. Eusebius B. M.		25	25
16	g	St. Beaby B. in Hib.		26	26
17	a	Ember day St. Lazarus. Q Sapi.		27	27
18	b	Ember day St. Gratian M.		28	28
19	c	4 Advent Sunday Loth Sun rise 8. 13.		29	29
20	d	Fast: St. Philogonius B. Sun set 3. 47.		30	30
21	e	St. Thomas Ap.		31	31
22	f	St. Flavianus M.		1	1
23	g	St. Victoria V. M.		2	2
24	a	Fast of Christmas. Adam and Eve.		3	3
25	b	Christ's Nativity		4	4
26	c	St. Steven first M.		5	5
27	d	St. John Ap. and Ev. Sun rise 8. 13.		6	6
28	e	Holy Innocents M. Sun set 3. 47.		7	7
29	f	St. Thomas B. of Cant.		8	8
30	g	St. David K.		9	9
31	a	St. Silvester P.		10	10

*The principal Feasts and Holy-Days in the whole  
Year expounded.*

**S**unday, or our Lords day (*dies Dominica*) is a day Dedicated by the Apostles to the more particular Service and Honour of Almighty God, and transfer'd from the Jewish *Sabbath* to the day following, in memory that Christ our Lord rose from the Dead and sent down the Holy-Ghost on that day; Whence it is called our Lords Day, and Sunday, from the old Heathen Denomination of *Dies Solis*, the Day of the Sun, to which it was sacred.

1 Jan. *The Circumcision of our Lord*, vulgarly called *New-years Day*, is a Feast instituted by the Church, in memory of the Circumcision of our Lord on the Eighth day from his Nativity, according to the prescript of the old Law (*Gen. 17. 12.*) when he was named *Jesus*, as the Angel had foretold, (*St. Luke 1. 14.*) and began to shed his Infant Blood by the Stony Knife of Circumcision. And it is called *New-years Day*, from the account of the old *Romans*, who began their Year from that Day.

6. Jan. *Twelfth-day*, or the *Epiphany* of our Lord, is a Feast Solemnized in Memory and Honour of Christs manifestation and Apparition to the Gentiles by a miraculous blazing Star, by vertue whereof, Three Kings were conducted out of the East to adore him in the Manger, where they presented him, as on this day, with *Gold*, *Myrrh*, and *Frankincense*, in testimony of his *Regality*, *Humanity*, and *Divinity*. The word *Epiphany* comes from the Greek, and signifies an Apparition. And it is called *Twelfth-day*, because Celebrated the *Twelfth* day after Christs Nativity, exclusively. The same *Twelfth-day* are commemorated the Baptism of our Saviour, and his First Miracle at the Wedding, in *Cana of Galilee*, turning Water into Wine.

2. Febr. *Candlemasi-day*, or the Purification of the Blessed

## Holy-Days

*Blessed Virgin*, is a Feast in Memory and Honour both of the Presentation of our B. Lord, and the *Purification* of the Blessed Virgin, in the Temple of *Jerusalem*, the Fortieth day after her happy Child-birth, performed according to the Law of *Moses*, *Levit.* 12. 6. And it is called *Purification* from the Latin word, which signifies to *Purifie*, not that the Blessed Virgin had contracted any thing by her Child-birth, which needed Purifying, (being the Mother of Purity it's self) but because other common Mothers were, by this ceremonial Right, freed from the legal impurity of their Child-births.

And it is called *Candlemass*, or a *Mass* of *Candles*, because before *Mass* is said that day, the Church bleseth, that is, deputeth, or sets a part for sacred use her *Candles* for the whole Year, and makes a *Procession* with halloved *Candles* in the Hands of the Faithful, in memory of the Divine light, wherewith Christ illuminated the whole Church at his *Presentation*, when old *Simeon* stiled him, *A Light to the Revelation of the Gentiles; and the Glory of his People Israel*; *St. Luke* 2. 32.

The Four Sundays of *Septuagesima*, *Sexagesima*, *Quinquagesima*, and *Quadragesima*, are days appropriated by the Church to Acts of Penance and Mortification, and are a certain gradation or preparation to the devotions of Lent, which are more proper and immediate to the Passion and Resurrection of Christ; and they have their numeral Denominations from *Quadragesima Sunday*, so called, because 'tis about the *Fortieth* day before *Easter*.

*Shrovetide* signifies the time of *Confessing*; for our Ancestors used to say, *We will go to shrift*, in stead of *we will go to Confession*; and in the more Primitive times, 'twas the custom of all good Christians then to *Confess* their Sins to a Priest, the better to prepare themselves, for a Holy observation of *Lent*, and worthy receiving the blessed Sacrament at *Easter*.

*Ashwednesday* is a day of publick Penance and Humiliation

## Expounded.

ation in the whole Church of God, and is so called from the Ancient Ceremony of blessing *Ashes* on that day, where with the Priest signeth the people with a Cross on their foreheads, giving them this wholesome Admonition, *Memento homo quia pulvis es, & in pulverem reverteris;* Remember man that thou art dust, and to dust thou shalt be turn'd. So to mind them of their Mortality, and prepare them for the Holy Fast of *Lent*. The *Ashes* us'd this day are made of the *Palmes* blessed the *Palm-Sunday* before.

*Lent* is called in Latin *Quadragesima*, because it is a Fast of Forty days, (excepting the *Sundays* which are not kept as days of Fast, but abstinence only, instituted by the Church, in a grateful commemoration of Christ Fasting Forty days and Forty nights in the Desert. Which Fast has been observed in *England* near One thousand Years, according to *Sir Richard Baker* in his Chronicle, *Fol. 5.*

*Passion Sunday* is so called from the *Passion* of Christ then drawing nigh, and was ordained by the Church more closely to prepare us for a worthy Celebration of that Solemnity. On this day they cover all their Crucifixes, &c. in the Churches, with mourning colour, both to commemorate our Saviours going out of the Temple and hiding himself; and to dispose us to a compassion with him.

*Palm Sunday*, was instituted in Memory and Honour of the Triumphant entry of our Lord into *Jerusalem*, and is so called from the *Palm-branches* which the *Hebrew Children* strewed under his Feet, crying, *Osanna to the Son of David.* *Mat. 21. 15.* And hence it is, that yearly, on that day, the Church blesteth *Palm*, and makes a Solemn Procession to preserve the Memory of that humble triumph of our Saviour, all the People bearing *Palm-branches* in their Hands.

*Monday Thursday* is a Feast in Memory of our Lords last Supper, when he instituted the blessed Sacrament of his precious Body and Blood; And it is called *Monday Thursday*, quasi, *mandatum* or *Mandat Thursday*, from the first word

## Holy-Days

of the Antiphon, *Mandatum novum do vobis, &c.* Jo. 13. 34. *I give you a new Command (or mandat) that you love one another, as I have loved you;* which is Sung on that day in the Church, when the Prelates begin the Ceremony of washing their Peoples Feet, in imitation of Christs washing those of his Disciples, before he instituted that E. Sacrament.

*Good-Friday* is the most Sacred and Memorable day, on which the Great and Glorious work of our Redemption was consummated by our Saviour *Jesus Christ* on his Bloody Cross, between two Thieves, at *Jerusalem*.

On *Thursday, Friday, and Saturday*, in Holy week, the Offices, called *Tenebræ*, are solemnly and mournfully Sung in Lamentation for our Lords Passion. And because those Offices are still anticipatedly recited the Evening of the foregoing days, *Wednesday, Thursday, and Friday*, have gain'd the names of *Tenebræ* days; and they are called *Tenebræ*, (*i. e.* darkness), to represent the darkness which overspread the Face of the Earth, at the time of his Passion, for which end also the Church extinguisheth all her Lights, and after some silence, at the end of her whole Office, makes a great and sudden noise, to represent the rending the Vail of the Temple, and the disorder whole Nature was in, at her Makers death.

*25. March, Annunciation of the blessed Virgin*, is a Feast in memory of that most happy Embassy, brought to her from God by the *Angel Gabriel*, upon which, through her consent, and the operation of the Holy Spirit, God was incarnate in her sacred Womb.

*Easter-day*, (in Latin *Pascha*) is a great Festival in Memory and Honour of our Saviours *Resurrection*, or rising from the Dead on the Third day after his Crucifixion *Matt. 28. 6.*

And it is called *Easter* from *Oriens*, (*i. e.* the East or rising) one of the Titles of Christ. *And his Name* (says the Prophet) *shall be called Oriens.*

*Munday*



## Expounded.

*Munday* and *Tuesday* following are also kept Holy, in Memory of some of our Lords first Apparitions after his Resurrection; which are commemorated on these Two days, for the greater solemnity of the chief Feast,

*Dominica in albis*, commonly called *Low-Sunday*, is the Octave of *Easter-day*, and so called from the *Catechumens* or *Neophytes* white Garments (emblems of innocence and joy) which they put on at their Baptism, and solemnly put off with this day.

*Holy Thursday*, or *Ascension-day*, is a Feast Solemnized in Memory of Christs Glorious *Ascension* into Heaven the Fortieth day after his Resurrection, in the sight of his Apostles and Disciples. *Acts* 2. 9, 10.

3. May. *The Invention of the Holy Cross*, otherwife called *Holy Rood-day*, is a Feast in Memory of the miraculous *invention* or finding out of the *Holy Cross*, (on which our Saviour suffered) by St. *Helen*, Mother to *Constantine* the Great, after it had been hid and buried by the Infidels 180 years, who had erected a *statua* of *Venus* in place of it.

*Rogation week*, (being always the next but one before *Whitsunday*) is so called, because on Monday, Tuesday, and Wednesday of this week, *Rogations* (from *Rogo*, to ask and pray) and Litanies are used with Abstinence from flesh, enjoined by the Church to all persons, not only for a devout preparative to the Feasts of Christs glorious Ascension, and Pentecost then shortly after; but also to beg and supplicate the blessing of God upon the Fruits of the Earth.

The Belgians call it *Cruys-week*, i. e. *Cross-week*, and so 'tis called in some parts of *England*; because when the Priest goes on those days in Procession, the *Cross* is carried before him.

In the North of *England* 'tis called *Gang-week*, from the *Ganging* or going in Procession and Perambulations then used, &c.

*Whitsunday* or *Pentecost*, is a Solemn Feast in Memory

## Holy-Days

and Honour of the coming of the *Holy Ghost* upon the Heads of the Apostles, in Tongues, as it were, of Fire, according to *Acts* 2. 3.

*Pentecost* in Greek signifies the *Fiftieth*, it being the *Fiftieth* day after the *Resurrection*. And 'tis called *Whitsunday*, from the Catechumens being Anciently cloathed in *white*, and admitted on the Eve of this Feast to the Sacrament of Baptism. The old Saxons called it *Wied-Sunday*, i.e. Holy Sunday; for *Wied* or *Whied* signifies Holy in that Language, which also may have prov'd one occasion of this Name.

*Trinity-Sunday* is the *Offave* of *Whitsunday*, Dedicated to the Honour of the most Blessed Trinity; to signify that the works of our Redemption and Sanctification, then completed, are common to all the Three Persons.

*Corpus Christi* day (which is always the next Thursday after *Trinity-Sunday*) is a Feast instituted by the Church in Honour of the blessed Sacrament of the Altar; and receives its denomination from the *Body* of *Christ* substantially present there; On this day in all Catholick Countries, that adorable Sacrament is most Solemnly carried about in Procession; the Priest and all the People expressing their highest devotions in Hymns and Prayers, accompanied with all other outward testimonies of pious affection, as Musick, Lights, Flowers strewed along the Streets, and their best Tapestries upon the Walls, &c.

10 Aug. St. Laurence, Deacon to Pope Zifus, was in the primitive times, most cruelly broyled on a Grid-Iron, for the faith of Christ, which Martyrdom he suffered with incomparable fortitude.

15 Aug. *Assumption of the Blessed Virgin Mary*, is a Feast in Memory of her being *assumed* or taken up into Heaven, both Soul and Body, after her dissolution or dormition; which is a constant Tradition in the Church, ever piously believed.

And the Feast of her *Nativity* (8 Sept.) is in Memory of

### Expounded.

of her happy and glorious Birth, by whom the Author of all life and safety was born to the World.

29 Sept. *Michaelmas*, is a Solemnity or Solemn Mass performed on that day, with particular commemoration of St. Michael Archangel, and of all the Nine Orders of Holy Angels, and of that famous Battle fought by him and them in Heaven, against the Dragon and his Apostate Angels. (*Apoc. 12.*) in defence of Gods honour; as also to commend the whole Church of God to their Patronage and Prayers, by whose charitable Ministry, we have received of God (as the Original source) so many benefits. And it called the *Dedication of St. Michael*, from the Dedicating a Church in Rome to him, by Pope Boniface.

1 Nov. *All Saints*, or *All-hallows*, is a Solemnity in memory and honour of all the Saints; since the whole year is much too short to afford us a several Feast for every Saint in particular.

2 Nov. *All Souls*, is a day set a part by the Church, for the living to commemorate by Prayers and Suffrages the Souls of the Faithful departed, and the day is kept Holy till Noon.

And these two days (*All-Saints*, and *All-Souls*) were of so eminent observance with our Ancestors, that they still continue no Court days in *Westminster-Hall*.

The Four Sundays of *Advent*, are those preceeding *Christmas-day*, and were so instituted by the Church with particular Offices, commemorative of the benefits of our Saviours *Advent* or coming to redeem the World by his happy Birth.

25 Dec. *Christmas*, or the *Nativity of Christ*, is a most Solemn Feast yearly Celebrated by the whole Catholick Church, even from the Apostles time to this day, in Memory of the Birth of our Saviour Christ at *Berblehem*: And therefore it is called the Feast of his *Nativity*; And *Christmas*, from the Mass Celebrated on that day to his Honour.

## Holy-Days

28 Dec. *Holy Innocents, or Childer-Mass-day*, is a Feast in memory of those Babes which Herod slew, when he sought for our Blessed Saviour; And it is called *Childer-Mass*, or *Childrens-Mass*, from the Particular commemoration of those martyr'd Children in the *Mass* for that day.

The several Feasts of the *Apostles* and other *Saints* are instituted by the Church to honour God in his *Saints*, and to teach us to imitate their several kinds of martyrdoms, and sufferings for the faith of Christ, as also their several ways of vertue and perfection.

S. *Peter* and S. *Paul* are joyned in one solemnity; because they were principal and joint co-operators under Christ in the conversion of the World, the first converting the *Jews*, the other the *Gentiles*; As also because both were martyr'd at the same place, *Rome*, and on the same day, 29 *June*.

The four *Ember Weeks* (in Latin *quatuor Tempora*) are times of publick Prayer, Fasting and Procession, partly instituted for the succesful Ordination of the *Priests* and *Ministers* of the Church, and partly both to beg and render thanks to God for the fruits and blessings of the earth. *Ember* comes from the Greek *ἡμέρας*, i. e. *dies*, a day. Others call them *Ember Days*, from the ancient Religious custom of eating nothing on those days till night, and then only a Cake baked under the *Embers*, or *Ashes*, which was called *Panem Subcineritium*, *Ember Bread*.

*Wakes*, or *Country Feasts*, are usually, if not always observ'd on the *Sunday* next after the *Saints* day, to whom the *Parish Church* is dedicated, and took origin from a Letter written by S. *Gregory* the Great, to *Melitus* Abbot; who was sent into *England* with S. *Austin*, in these words. *It may therefore be permitted them (the English) that on the Dedication days, or other solemn days of Martyrs, they make them Bowers about the Churches, and (refreshing themselves, and Feasting together after a good religious sort) kill their Oxen now to the praise of God and increase of Charity,*

### Expounded.

*Charity, which before they were wont to Sacrifice to the Devil, &c. Bedes Eccl. Hist. cap. 30. And they are called Wakes, because on the Vigils of those Feasts the people were wont to awake from sleep at the several Vigils of the Night, and go to Prayer, which religious custom is now irreligiously laid aside, and the Feasting part only retained.*

---

*A Catalogue of the Lords, Knights and Gentlemen (of the Catholick Religion) that were Slain in the late Warr, in Defence of their KING and Country.*

### PSAL. III.

*In Memoria æterna erunt Iusti, ab auditione mala non timebunt.*

**T**He Earl of Carnarvan  
slain at Newbery first  
battle.

Marquess Vieuville slain there  
also.

Lord Vñc. Dumbar at Scar-  
borough, and two of his Sons  
much wounded.

#### *Knights.*

Sir John Smith Bannaret (who  
Rescued the Kings Stand-

ard from the Rebels at Edg-  
hill) slain at Alresford in  
Hampshire.

Sir John Causfield wounded  
at Newbery of which he  
died a lingring death.

Sir Henry Gage ( Governour  
of Oxford) slain at Cal-  
lum-Bridge, 11 Jan. 1644.

Sir John Digby wounded at  
Taunton, and dy'd at Bridg-  
water.

Sir Peter

**Sir Peter Brown** wounded at **Naisby**, died at **Northampton**.

**Sir Nicholas Fortescu**, Knight of **Malta**, slain in **Lancashire**.

**Sir Troylus Turbervil**, Capt. Lieut. of the King's Life-Guard, slain upon his Majesties marching from **Newark** to **Oxford**.

**Sir John Prestan** wounded at **Fornace**, of which he died a lingering death,

**Sir Arthur Aston** (Governor of **Reading**) slain at **Tredaugh** in cold blood.

**Sir Thomas Tildesly** slain at **Wiggan**.

**Sir Henry Slingsby** beheaded on **Tower-hill**.

**Major Gen. Will. Webb** so wounded at **Newbery** by

Cafe shot, that he lives a dying life.

*Colonels.*

**Col. Tho. Howard** (Son of the Lord **Wil. Howard** slain at **Peis-bridge**).

**Col. Thomas Howard** (Son of **Sir Francis**) at **Atherton Moor**; The gaining which Battle was principally ascribed to his Valor.

**Col. Thomas Morgan** of **West-**

**on** in **Warwickshire** slain at **Newbery** first battle; he raised a Regiment of Horse for the King at his own charge, and his Estate was given to Mr. **Pym's** Son.

**Col. Cuthbert Conniers** at **Malpass**.

**Col. Tho. Dalton** of **Thurnham** mortally wounded at **Newbery** the second battle, and dyed at **Marlborough**.

**Col. Francis Hungate** slain at **Chester**.

**Col. Poor** (Governour of **Berkley** Castle) neer **Lidney**.

**Col. William Ewre** (son to the late Lord **Ewre**) at **Marston** moor.

**Col. Ralph Pudsey** at —

**Col. Cuthbert Clifton** slain neer **Manchester**.

**Col. Cassy Bentall** at **Stow** in the wolds.

**Col. Trollop** slain at **Wiggan**.

**Col. William Bains** at **Malpass**,

**Col. William Walton** at **Tredaugh**.

**Col. Richard Manning** at **Alresford**.

*Lieut. Colonels.*

**Lieut. Col. Thomas Markham** of **Alerton** slain neer **Gainsborough**.

**Lieut.**

Lieut. Col. *Lancelot Holtby* at *Maj. Panton* wounded at *Co-*  
*Branciford.* *wer, dyed at Highmeadow.*  
*L. C. Hagerston* at *Preston.* *Maj. Hudulston* slain at *York.*  
*L. Col. Panyor* slain at *Linc.* *Maj. Thomas Ewre* at *New-*  
*L. C. Jordan Metham* at *Pon-* *bery 1st.*  
*tefrast.* *Maj. Laurence Clifton* at *Shel-*  
*L. C. John Godfrey* at *Tewks-* *ford house.*  
*bury.* *Maj. Thomas Heskith* at *Mal-*  
*L. C. George Preston* at *Brad-* *pass.*  
*ford.* *Maj. William Leak* at *New-*  
*L. C. William Houghton* at *berly 1st.*  
*Newbery.* *Maj. Rively* wounded at *Naisf-*  
*L. C. Philip Howard* slain at *by, dyed prisoner at London.*  
*Chester.* *Maj. Richard Sherburn* at —  
*L. C. Middleton* at *Hopton-* *Maj. Holmby* at *Henly.*  
*heath.* *Maj. Richard Norwood* slain  
*L. C. Michael Constable* there *before Taunton.*  
*also.* *Maj. Gilbert Markham* at  
*L. C. Sayr* at *Naisby.* *Naisby.*  
*L. C. Scot* at *Alresford.*  
*L. C. Thomas Salvin* at —  
*L. C. Richard Brown* at —  
*L. C. Goodridge* wounded at — *Captain Marmaduke Consta-*  
*and dyed at Oxford.* *ble, Standard-bearer to the*  
*L. C. Congrave* slain at *Dean* *L. Gen. Lindsey,* slain at  
*in Glouc. .* *Edg-hill.*

#### Captains.

*Serjeant Majors.*  
*Major Cusaud* slain at the ta- *Cap. Marmaduke Constable,* *Standard-bearer to the*  
*king of Basing* in cold *Cap. Joseph Constable* at *New-*  
*blood.* *berly.*  
*Maj. Richard Harborn* woun- *Cap. Wiburn* slain at *Basing*  
*ded at Malpass, dyed at Ken-* *in cold blood.*  
*dal.* *Cap. Burgh* slain at *Cover.*  
*Maj. Thomas Vavasor* slain at *Cap. Thurstan Anderton*  
*Narsion moor.* *wounded at Newbery, dyed*  
*at*

at Oxford.	Cap. Abraham Lance, Cap.
Cap. Haggerston (eldest son of Sir Thomas) in Lancashire.	Robert Lance at Rowton in Cheshire.
Cap. Anthony Rigby at Basing house.	Cap. Anthony Hamerton near Manchester.
Cap. Richard Bradford at —	Cap. William Symcots, Cap.
Cap. Kenelm Digby (eldest son of Sir Kenelm Digby)	Lieut. to the Lord Peircie, slain at Newbery 1st.
raised a Troop of horse at his own charge, and was slain at St. Neotes	Cap. Thomas Singleton at Newbery 1st.
Cap. Ratclif Houghton at Preston.	Cap. Francis Errington of Denton in Northumberland at Rotheram.
Cap. Robert Molinsux of the wood in Lancashire at Newbery 1st.	Cap. George Singleton at —
Cap. Charles Thimelby at Worcester.	Cap. Michael Fitzakerly at Liverpool.
Cap. Robert Townsend at Edg-hill.	Cap. Daniel Thorold at Naisby.
Cap. Matthew Ratclif near Henley.	Cap. Francis Clifton at Newbery 1st.
Cap. Richard Wolfole at Newbery.	Cap. John Lance at Islip.
Cap. Anthony Awd, Cap. Thomas Cole at Newark.	Cap. George Cassey at Hereford.
Cap. Patison at Wiggan.	Cap. Lingdale at Creekhewell in Wales.
Cap. Maximil Nelson at Marston moor.	Cap. Carver in Monmouthsh.
Cap. Francis Godfrey slain at Sherburn.	Cap. John Lingen at Ledbury.
Cap. Thomas Meynel at Pontefract.	Cap. Samways at Newbery 2.
Cap. John Clifton at Sheldford house.	Cap. John Plumpton slain at York.
	Cap. Peter Forcer at —
	Cap. Thomas Whittingham at Newbery.
	Cap. Winkley at Liverpool.
	Cap. Thomas Anderton at —
	Cap. Richard Walmesley at Ormschurch. Cap.



Cap. John Wringlehurst, and Cap. Thomas Madden slain in  
Cap. John Butler at Mar- Woodstreet by the Fana-  
ston moor. tics. January 1660.

Cap. George Helden at Uske.

Cap. Rich. Latham at Litch-  
field.

Inferiour Officers.

Cap. Thomas Charnock at— Lieut. William Butler slain

Cap. Robert Dent at Newca- at Newbery.

Cap. Thomas Hesketh, & Cap. Lieut. Richard Osbalston at

John Knipe at Brindle. Leeds.

Cap. Thomas Eccleston at— Lieut. George Hotherfal at

Cap. John Hotherfal, & Cap. Lieut. William Garlington at—

Nicholas Anderton at Gre- Lieut. John Kulcheth at Wor-

noo Castle. ral.

Cap. Anthony Garlington at Lieut. William Singleton at

Lancaster. Marston.

Cap. Francis Rows in Dean Lieut. Peter Boardman at

Forest. Bradford.

Cap. Randolph Wallinger at Lieut. Short slain neer Glou-

Cover. cester.

Cap. Christopher Wray slain Lieut. Richard Bradford at

at Bradford. Blechington.

Cap. William Rookwood at Lieut. James Bradford at—

Alvesford. Lieut. Thomas Kinsman at

Cap. Robert Rookwood at Lincoln.

Oxford. Lieut. John Birch at Birmin-

Cap. Hoskins slain at Lidney cham.

in cold blood. Lieut. Staley at Rushal hall.

Cap. Philip Darcy at— Cornet William Kulcheth at

Cap. William Jones at Rag- Newbery.

land. Cor. Deinton at Cardiff.

Cap. Henry Wells wounded at Cor. Robert Lance in Cheshire.

Newbery & died in Prison Cor. Edward Walker at Bur-

at London. ton.

Cap. Richardson slain before Cor. Miles Lockard at Gao-

Taunton. ridge. Gens.

*Gent. Voluntiers.*

- |                                                                                   |                                                                                 |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Mr. Edward Talbot, (brother to the now Earl of Shrewsbury) slain at Marston moor. | Mr. Lewis Blount at Manch.                                                      |
| Mr. Charles Townley, & Mr. Charles Sherburn there also.                           | Mr. Cary and Mr. Gennyns at Skelford house.                                     |
| Mr. Nicholas Thimelby at Bristow.                                                 | Mr. James Anderton in Wales.                                                    |
| Mr. Pool of Worrall at---                                                         | Mr. Thomas Roper at Goothe-<br>ridg.                                            |
| Mr. John Tipper at Newnam.                                                        | Mr. Stephen Pudsey in Holder-<br>ness.                                          |
| Mr. Christopher Blount at Edghalston.                                             | Mr. Francis Pavier at Mar-<br>ston.                                             |
| Mr. Francis Darcy at---                                                           | Mr. James Banton at Cover.                                                      |
| Mr. Theodore Mowse at Lang-<br>port.                                              | Thomas Penderel at Stow.                                                        |
| Mr. Gerard Salvin at---                                                           | Mr. Boniface Kemp and Mr.<br>Ildesons Hesketh slain near<br>York in cold blood. |
| Mr. Wiburne, Mr. Robert Bowles, and Mr. William Staner at Basing.                 | Mr. Michael Wharton at<br>Scarborough.                                          |
| Mr. Price of Wasingly in Northamptonshire slain at Lincoln in cold blood.         | Mr. Errington at Chester.                                                       |
| Mr. Cuthbert Ratcliff slain at Newcastle.                                         | Thomas Westby Doctor of Phy-<br>sick at Preston.                                |
| Mr. Thomas Latham at New-<br>ark.                                                 | Mr. Peter Davis at Denbigh.                                                     |
| Mr. Andrew Giffard at Hamp-<br>ton.                                               | Mr. Edward Davis at Chester.                                                    |
|                                                                                   | Mr. Bret at---                                                                  |
|                                                                                   | Mr. Roger Wood at Chester.                                                      |
|                                                                                   | Mr. Henry Lawson at Malton.                                                     |
|                                                                                   | Mr. Thomas Craithorn the<br>elder, at Uphaven.                                  |
|                                                                                   | Mr. Henry Johnson at---                                                         |
|                                                                                   | Three sons of Mr. Kirby of<br>Rawcliff.                                         |
|                                                                                   | John Witham and William<br>Selby Esquires, at Presto n.                         |

John 15. 13.

*Greater love than this no man hath, then that one lay down his life for his friends.*

*The*

*The Names of such Catholicks whose Estates (both Real and Personal) were sold, in persuance of an Act made by the Rump, July 16. 1651. for their pretended Delinquency; that is, for adhering to their King.*

*John Lord Marques of Sir Henry Slingsby be-  
Winchester, who so headed at Tower-  
valiantly defended Ba- hill, and his Estate  
sing house. sold.*

*The Marques of Wor- Sir Peirce Herbert, now  
cester, who has been Lord Powys.  
at least 300000 l. 10- Sir Francis Howard  
ser by the War. Sir Henry Bedingsfield.*

*Francis L. Cottington. Sir Arthur Aston, Go-  
Lord John Sumerset. vernour of Reading.*

*Marmaduke Lord Lang- Sir Thomas Haggeston.  
dale, and his Son. Roger Bodenham, Esq;*

*Sir John Winter, who so Charles Townley, Esq;  
stoutly defended Lid- Rowland Eyre, Esq;  
ney house. Peter Budsey, Esq;*

*Sir Tho. Tildesly himself John Giffard, Esq;  
Main, & his Estate sold.*

*Other*

*Other Catholicks, whose Estates were  
sold by an Additional Rump-Act made,  
August 4. 1652.*

*Henry Lord Viscount William Middleton of  
Dunbar and his Son. Stocton, Esq;*

*Sir Wal. Vavasor. Lance. Errington, Esq;*

*Sir Edward Ratcliff. Nicho. Errington, Esq;*

*Thomas Clifton, Esq; Henry Errington, Esq;*

*Peter Giffard of Chilling- John Jones of Dingestow,  
ton, Esq; Esq;*

*Walter Fowler of Saint John Weston, Esq;*

*Thomas, Esq; Philip Hungate, Esq;*

*Thomas Brook of Made- Roger Dolman Gentlem.*

*ley, Esq; Richard Massey Gent.*

*Francis Biddulph of Bid- George Smith Gent.*

*dulph, Esq; Ralph Pudsey Gent.*

*More*

More Catholicks, whose Estates were sold  
by another Rump-Act made November  
18. 1652.

Henry Lord Arundel of Sir John Cransfield.  
Wardor, who raised a Sir John Thimelby of Er-  
Regiment of Horse nam.  
for the King, and Sir Philip Constable.  
whose Castle of War- Sir Edward Plumpton.  
dor was so gallant- Sir Nicholas Thornton  
ly defended against who raised a Troop  
Sir Edw. Hungerford. of horse at his own  
Henry Lord Morley and charge.  
Monteagle. Hugh Anderton of Ex-  
William Lord Ewre. ton Esq;  
William Lord Powis. Tho. Langtree of Lang-  
Lord Charles Somerset. tree, Esq;  
Sir Wal. Blount long a William Hoghton, Esq;  
prisoner in the Tower. William Hesketh, Esq;  
Sir Edward Widdrington William Latham, Esq;  
who rais'd a Regiment Thomas Singleton, Esq;  
of Horse. John Westby, Esq;  
Sir Richard Titchburn. Sir Edward Charlton.  
Sir Charles Blount (slain William Sheldon of Beo-  
also by one of his own ly, Esquire.  
Capt.) William Gage of Bently,  
Sir Joseph Clavering dy'd Esquire.  
a prisoner at London. Thomas Clavering, Esq;  
C John

*John Plumptre, Esq;*  
*Marm. Holtby, Esq;*  
*Henry Englefield, Esq;*  
*Robert Wigmore, Esq;*  
*Rob. Cramblington, Esq;*  
*William Sherburn, Esq;*  
*John Constable, Esquire.*  
*Richard Latham, Esq;*  
*William Bawd, Esquire.*  
*James Anderton of Bir-*  
*cbley, Esquire.*  
*Thomas Singleton, Esq;*  
*John Talbot, Esq;*  
*Nicho. Fitzakerly, Esq;*  
*John Peirce Esq;*  
*Thomas Acton of Bur-*  
*ton, Esquire.*  
*Thomas Gillibrand Esq;*  
*Thomas Grimshaw, Esq;*  
*Ralph Riston and Will.*  
*Floyer, Gent.*  
*Richard Chorley of Chor-*  
*ley.*  
*James Anderton of Clay-*  
*ton, Esquire.*

*William Anderton of An-*  
*derton Esq; with ma-*  
*ny others.*

*Mr. Edmund Church of*  
*Essex, was one of the*  
*first whose Personal*  
*Estate was plundered,*  
*and his Real Seque-*  
*stred, which so contin-*  
*ued (without any al-*  
*lowance to his Wife*  
*and Children) from*  
*1642. till 1649. when*  
*he dyed a Prisoner.*

*Mr. John Barlow of Pem-*  
*brookshire, his whole*  
*Estate (being at least*  
*1500 l. per Annum)*  
*was given to Colonel*  
*Horton and Captain*  
*Nicholas, without al-*  
*lowance of any fifth*  
*or other sustenance for*  
*his Wife and many*  
*Children.*

*Memorable*

## Memorable Observations.

Since the removal of Saint *Peter's* Chair from *Antioch* to *Rome*, (*An.* 43.) where he remained 24. years, and afterwards was Crucified with his heels upwards under *Nero*, then Emperor. } Years. 1647.

Since the landing of Saint *Austin* the Monk in the Isle of *Thanet* in *Kent*, (*An.* 596.) being sent from *Rome* by Saint *Gregory* the great, to convert our Ancestors, the *Saxons*, to the Catholick Faith. } 1090.

Since *Ethelbert* King of *Kent* and his Subjects received the Catholick Faith from the same Saint *Austin*. } 1089.

Since *Ethelbert* the said King founded and erected Saint *Paul's* Church in *London*, in or near the same place where the Idolatrous Temple of *Diana* stood. } 1080.

Since Saint *Edward* the Confessor, King of *England*, founded and endowed the great Church of *Westminster*, Dedicated to Saint *Peter*, and was the first that cured the disease called the King's Evil, leaving that Miraculous prerogative Hereditary to his Successors. } 1064.

Since the Title of Defender of the Faith was first given by Pope *Leo* the 10th to King *Henry* the 8th for writing against *Martin Luther*, an Apostate Fri-  
er, Anno 1525. } Years.  
0161.

Since King *Henry* the 8th was first by Act of Parliament (26 Hen. 8. 1.) Declared Supream head on Earth of the Church of *England*, Anno 1534. } 0152.

Since *John Fisher* Bishop of *Roche-ster*, and Sir *Thomas Moor* Lord Chancellour of *England*, were put to death for disacknowledging that Supremacy, Anno 1535. } 0151.

Since the Publick exercise of the Catholick Religion was first Prohibited in *England* by Act of Parliament 2. & 3. *Edw.* 6. Ca. 1, after it had continued the Established Religion of this Country above 900 years. } 0139.

Since *Mary* Queen of *Scots* (our Gracious Soveraigns great Grand-Mother) was Publickly Arraigned, and Ignominiously put to death after 18. years imprisonment in *Fotheringham* Castle. } 0100.

Since the Horrid Powder Plot, suspected to be Politickly contrived by *Cicil*, but known to be acted by a few desperado's of a Religion that detests such Treasons, though ambition, and discontent made them Traytors, } 0081.  
Since



Since the beginning of the long Parliament, of such dismal consequence to these Kingdoms. *Nov. 3. 1640.* } *Years.* 0046.

Since the Kirk men of *Scotland* most perfidiously sold their Native, Lawful, Good King. } 0040.

Since the same Good King *Charles* the first, of ever Blessed memory, was most Barbarously Murdered at his own Palace gate, by Infamous Rebels. *January 30. 1648.* } 0038.

Since the memorable and fatal battle of *Worcester* (*Sep. 3. 1651.*) and his Sacred Majesties most Miraculous preservation from the fury of bloody Rebels, happily begun by Mr. *Giffard, Carlos, the Pendrils, Whitegrave, Huddleston, &c.* and as fortunately carryed on by Mrs. *Lane Windham, Philips, and Gunter, &c.* } 0035.

Since *Oliver* the late prodigious Tyrant, and Regicide was hurried into another world in a most outrageous Tempest and Whirlwind, *Sept. 3. 1658.* } 0028.

Since K. *Charles* the second was most happily restored to his Crowns and Dignity, *May 29. 1660.* } 0026.

Since the judgment of God overtook *Hugh Peters* and his brethren at the same place, where they had demolish'd the standard of mercy, *Octob. 16. 1660.* } 0026.

Since the Rebellious insurrection of the *Years.*  
Fanaticks in *London, January 1660.* } 0025.

Since the Discovery of *Otes's Popish*  
*Plot, Anno 1678.* } 0008.

Since *Edward Coleman, Esq; Mr. Ire-*  
*land, Mr. Grove, and Mr. Pickering* were  
executed for the said Plot, and *Father*  
*Beddingfield* dyed in *Newgate.* } 0008.

Since *Mr. Whitebread, Harcourt, Ga-*  
*ven, Turner, and Fenwick,* all Priests of  
the Society of *Jesus,* and *Mr. Langhorn,*  
were executed for the same, *Anno 1679.* } 0007.

Since *Mr. Plessington* at *Chester,* *Mr.*  
*John Evans,* and *Mr. William Lloyd*  
at *Cardiff* in *Wales,* were executed for  
exercising their function of Priesthood. } 0007.

Since *William Viscount Stafford* was  
beheaded. } 0006.

Since *Bishop Plunket* was executed. } 0005.

Since the discovery of the *Rye House*  
*Conspiracy, (a Horrid Phanatical Plot)*  
*Anno 1682.* } 0004.

Since the Execution of *William Lord*  
*Russel, Col. Sydney, Capt. Walcor, John*  
*Rouse,* and *William Hone,* for the said  
horrid Conspiracy. } 0004.

Since *Arthur Earl of Essex,* to prevent  
the justice of the Nation, desperately cut  
his own Throat in the Tower of *Lon-*  
*don.* } 0004.

Since

Since *James Holloway*, and *Sir Thomas Armstrong*, were executed for High Treason, as Conspirators in the late Phana- } Years.  
 tick Plot. } 0002.

Since King *Charles* the second dyed, and King *James* the second (whom God long preserve) was proclaimed King, } 0001,  
*February 6, Anno 1685*, and Crowned }  
*April, 23. Anno 1685.*

Since *Titus Otes* was Convicted upon two Inditements of Perjury in two Eminent Points of the Popish Plot, and sentenced to stand in the Pillory at *Westminster*, *Charing Cross*, *Temple Barr*, and the *Royal Exchange*; and to be Whipt } 0001,  
 from *Aldgate* to *Newgate*, and from }  
*Newgate* to *Tyburn*, and for a memorial of his Villany, was sentenced to stand in the Pillory five times every year as long as he lives, *Anno 1685.*

Since the Rebellion of the Earle of *Argyle* in *Scotland*, and the Duke of *Monmouths* Rebellious landing at *Lyme* in } 0001,  
*Dorsetshire*, *Anno 1685.*

Since the said Earl of *Argyle* was taken and beheaded in *Scotland*, and the D. of } 0001,  
*Monmouth* was beheaded on *Tower Hill.*

Since Alderman *Cornish*, *Rich. Nelthrop*, and } 0001,  
*J. Ayleff Esqs*; were executed for the horrid Phanatical Conspiracy.

F I N I S.